

JOHN S. ANDERSON, M.D. EXECUTIVE OFFICER

## State of Montana

## State Department of Health

HELENA, MONTANA

June 3, 1970

Deer Lodge County County Court House Anaconda, Montana 59711

Dear Sir:

| Your construction applicat      | tion dated      | June    | 28, 19   | 70     |
|---------------------------------|-----------------|---------|----------|--------|
| and received in this office on  | <u>June 29.</u> | 1970    | for      | a      |
| Barber Greene Model 84 D Contin | nuous – Asp     | halt P  | ant      |        |
|                                 |                 |         |          |        |
| to be located in County yards   | s in Anacon     | da      |          |        |
|                                 |                 |         |          | ,      |
| is approved. The application w  | vas given P     | ermit N | lo . 181 | 082770 |

We appreciate your interest in this matter.

Sincerely yours,

Benjamin F. Wake, Director Division of Air Pollution Control and Industrial Hygiene

BFW:sw